



Name: _____

Date: _____

Grade: _____

THE YOGA OF WISDOM

QUIZ FOR CLASS FIVE

1. Lord Krishna notes in Bhagavad Gita 2.12 that we have existed since beginningless time and will continue to exist forever. What is the proof of beginningless rebirth and why is this a necessary concomitant of causality itself?
2. What possible implication might there be in Lord Krishna's observation that someone who is equanimous or detached from the ups and downs of this suffering life is "really ready for immortality"?
3. What are the two basic parts of what I call "me"? Is there any part of "me" that is truly real?
4. Explain the mechanism of rebirth as a normal person comes to the end of his or her life, and explain the radical alternative given in the Bhagavad Gita.