



DIAMOND MOUNTAIN UNIVERSITY

Name: _____

Date: _____

Grade: _____

SANSKRIT: THE TRANSLATOR'S COURSE, 1

QUIZ FOR CLASS ONE

Using your dictionary, grammar books, etc., first transliterate and then translate the following verses from the Ratnavali.

स्थितेरभावादुदयो निरोधश्च न तत्त्वतः ।

उदितश्च स्थितश्चेति निरुद्धश्च कुतोऽर्थतः ॥ ६५ ॥

Because there is no truly existing duration of things, there can be no reality to arising and cessation.

And so how can there really be arising, duration, and cessation?